



OFFICE OF  
**Early Learning**  
 LEARN EARLY. LEARN FOR LIFE.

*School Readiness Plan Template*

**Coalition Identification and Information**

|                 |   |                                   |              |
|-----------------|---|-----------------------------------|--------------|
| Coalition Name: | Early Learning Coalition of North Florida, Inc.       | FEIN #:                           | 59-3691819   |
| Address:        | 2450 Old Moultrie Rd. #103<br>St. Augustine, FL 32086 | Mailing Address<br>(if different) |              |
| Phone:          | 904-342-2267  | Fax:                              | 904-342-2268 |
| E-mail Address: | rcody@elcnorthflorida.org                             |                                   |              |

| Chair            | Executive Director or Chief Executive Officer | Finance Director | Counties Represented   |
|------------------|---|------------------|--|
| Nancy R. Pearson | Dawn E. Bell                                  | Susan Pettijohn  | Baker, Bradford, Clay, Nassau, Putnam and St. Johns Counties |

## I. COALITION OPERATIONS

### A. Membership

Please complete the **Coalition Membership Form**.

| Count or N/A   | Designation in F.S. 1002.83(3) and (4)                                     | Voting Member | Name<br>Address<br>Telephone Number<br>Fax Number<br>Email Address   | Affiliation and/or Employment                       | For multi-county coalitions, indicate the county the member represents      | Date Appointed   | Length of Current Term and Date it Will End | Term |
|--|--|---------------|--|---|---|--|---|------|
| ELCNF Board <del>March 11, 2020</del> <b>Approved September 9, 2020</b> <span style="float: right;"><b>Early Coalition of North Florida</b></span><br>Submitted to TDixon for plan amendment <del>March 13, 2020</del> <b>September 10, 2020</b><br>OEL Approved <b>March 31, 2020</b> |  |               |  |   |   |  |   |      |
| 1  | Private Sector;<br>Chair, appointed by the Governor<br>(Two, 4 yr. terms)  | Yes           | Nancy Pearson<br>1000 Sawgrass Village Dr., Ste. 101<br>Ponte Vedra Bch, FL 32082<br>904-285-4482<br><a href="mailto:nrpearson@comcast.net">nrpearson@comcast.net</a>  | Private Sector;<br>Prudential Network Realty        | St. Johns   | Nov. 22, 2013<br>Second term start date: August 30, 2018 | 4 Year<br>April 30, 2021                    | 2    |
| 2  | Private sector appointed by the Governor                                   | Yes           | Cranford R. Coleman<br>577 Golden Links Drive<br>Orange Park, FL 32073<br>(904) 614-7315<br><a href="mailto:rcoleman7315@outlook.com">rcoleman7315@outlook.com</a>   | Private Sector; Baronco Management Consultants, Inc | Clay  | Nov. 22, 2013  | 4 Year<br>April 30, 2016                    | 1    |
| 3  | Private sector appointed by the Governor                                   | Yes           | Brian H. Graham<br>PO Box 9630<br>Fleming Island, FL 32006<br>904-376-5288<br><a href="mailto:BrianHGraham@gmail.com">BrianHGraham@gmail.com</a><br><a href="mailto:BHG@AmericanaAdvisors.com">BHG@AmericanaAdvisors.com</a> | Private Sector; Dixie Strategies, LLC.              | Clay  | May 14, 2015   | 4 Year<br>April 30, 2019                    | 2    |
| 4  | Department of Children & Family Services circuit administrator or designee | Yes           | Charles Puckett<br>Dept. of Children and Families<br>Child Care Regulations<br>210 North Palmetto Avenue,<br>Ste 440   | County Department of Children and Families          | Northeast Region:<br>Baker, Bradford,<br>Clay, Nassau,<br>Putnam, St. Johns | December 2018  | 4 Year<br>December 2022                     | 1    |

|   |  |     |   |   |   |  |                          |   |
|---|--|-----|---|---|---|--|--------------------------|---|
|   |  |     | Daytona Beach, FL 32114<br>Ph:(386)316-2057<br>Fax: (386)238-4905<br><a href="mailto:Charles.puckett@myflfamilies.com">Charles.puckett@myflfamilies.com</a>   |   |   |  |                          |   |
| 5 | District superintendent of schools or designee   | Yes | Kristi Simpkins<br>1201 Atlantic Avenue<br>Fernandina Beach, FL 32034<br>(904) 491-9885<br><a href="mailto:kristi.Simpkins@nassau.k12.fl.us">kristi.Simpkins@nassau.k12.fl.us</a>   | Nassau County School District / Office of Elementary Education - Director                           | Nassau  | Dec. 4, 2013<br>Second term start date: December 2017    | 4 Year<br>December 2021  | 2 |
| 6 | Regional workforce board executive director or designee                                    | Yes | Renee L. Williams<br>CareerSource Northeast Florida District Director, Clay & Putnam<br>1845 Town Center Blvd., Suite 150, Fleming Island, FL 32003<br>(904) 213-3888 ext. 2076<br>Fax (904) 278-5696<br><a href="http://www.careersourcenortheastflorida.com">www.careersourcenortheastflorida.com</a> | Regional Workforce Board; CareerSource  | District 8: Clay, Baker, Nassau, Putnam and St. Johns | Sept. 17, 2014<br>Second term start date: September 2018 | 4 year<br>September 2022 | 2 |
| 7 | County health department director or designee  | Yes | Mary L. Garcia<br>Administrator Florida Department of Health, Putnam County<br>2801 Kennedy Street<br>Palatka, FL 32177<br>Ph: (386) 326-3254<br><a href="mailto:Mary.garcia2@flhealth.gov">Mary.garcia2@flhealth.gov</a>   | County Health Department; Putnam County   | Putnam  | December 6, 2017   | 4 Year<br>December 2021  | 1 |
| 8 | President of a Florida College System institution or his or her permanent designee         | Yes | Dr. Myrna Allen<br>St. Johns River State College<br>Dean of Teacher Education<br><a href="mailto:myrnaallen@sjrstate.edu">myrnaallen@sjrstate.edu</a><br>(386) 312-4242   | Community College; St. Johns River State College  | Clay, Putnam, St. Johns                               | Sept. 17, 2014<br>Second term start date: September 2018 | 4 Year<br>September 2022 | 2 |
| 9 | Member appointed by Board of County Commissioners or the governing board of a municipality | Yes | James K. Johns<br>500 San Sebastian View<br>St. Augustine, FL 32084<br>P: (904) 209- 0301<br><a href="mailto:bcc1jjohns@sjcfl.us">bcc1jjohns@sjcfl.us</a>   | Board of County Commissioners or municipal governing board; St. Johns Board of County Commissioners | St. Johns   | March 2020   | 4 Year<br>March 2024     | 1 |

|     |  |  |  |  |   |                  |                          |   |
|-----|--|--|--|--|---|------------------|--------------------------|---|
| 10  | Head Start Director  | Yes  | Brian McElhone<br>102 Martin Luther King Ave.<br>St. Augustine, FL 32084<br>Ph: 904-547-8963<br><a href="mailto:Brian.McElhone@stjohns.k12.fl.us">Brian.McElhone@stjohns.k12.fl.us</a> | Head Start;<br>Director, Early<br>Childhood Services and<br>District Assessment<br>Development   | St. Johns   | July 21,<br>2017 | 4 Year<br>July 2021      | 1 |
| 11  | Representative of<br>private for-profit child<br>care providers<br>(One, 4 yr. term)                     | Yes  | Patricia Tauch<br>3050 Moody Avenue<br>Orange Park, FL 32065<br>Ph: (904) 264-9959<br>Fax: (904) 264-2831<br>Opkinc1960@gmail.com  | Private for-profit child<br>care; OPK Inc dba<br>Orange Park<br>Kindergarten   | Clay  | March 2019       | 4 Year<br>March 2023     | 1 |
| 12  | Representative of faith<br>based child care<br>providers<br>(One 4 yr. term and<br>must rotate counties) | Yes  | Theresa Little<br>2468 County Rd. 210<br>St. Johns, FL 32259<br>Ph: (904) 429-7637<br>Fax: (904) 726-1791<br><a href="mailto:tlittle@ctkcatholic.com">tlittle@ctkcatholic.com</a>      | Faith Based Child Care;<br>Diocese of St. Augustine  | St. Johns   | Dec. 7,<br>2016  | 4 Year<br>Dec. 7, 2020   | 1 |
| 13  | Representative of<br>program under federal<br>Individuals with<br>Disabilities Education<br>Act          | Yes  | Marsha Hill<br>Director of Instructional<br>Services, NEFEC<br>124 Confederate Pt. Rd.<br>Palatka, FL 32177<br>Ph: (386) 329-3800<br>hillm@nefec.org                                   | Director of Instructional<br>Services for Florida<br>Diagnostic & Learning<br>Resources System for the<br>North East Florida<br>Education Consortium | Putnam  | March 1,<br>2018 | 4 Year<br>March 2022     | 1 |
| N/A | Children services<br>council or juvenile<br>welfare board chair or<br>executive director                 | Yes, if<br>applicable  | N/A  |  |   |                  |                          |   |
| N/A | Child care licensing<br>agency head  | Yes, if<br>applicable  | N/A  |  |   |                  |                          |   |
| 14  | Central agency<br>administrator or<br>designee   | Yes, if<br>applicable  | Teresa Matheny<br>8443 Baymeadows Rd., Ste. 1<br>Jacksonville, FL 32256<br>Ph: (904)726-1500<br>tmatheny@ecs4kids.org  | Episcopal Children's<br>Services   | Clay, Barker,<br>Bradford, Nassau,<br>Putnam & St.<br>Johns | 9/21/2016        | 4 Year<br>N/A            |   |
| 15  | Private Sector<br>Business   | Yes, if needed<br>to meet<br>private sector<br>percentage or | Michelle Jonihakis<br>4600 Touchton Road,<br>Building 200, Suite 400<br>Jacksonville, FL 3246<br>Ph: (904) 565-4188  | Private Sector;<br>TD Bank   | St. Johns   | December<br>2018 | 4 years<br>December 2022 | 1 |

|    |                                 |   |  |  |           |                |                          |   |
|----|---------------------------------|---|--|--|-----------|----------------|--------------------------|---|
|    |                                 | multi-county representation   | Michelle.jonihakis@td.com  |  |           |                |                          |   |
| 16 | Private Sector Business         | Yes, if needed to meet private sector percentage or multi-county representation | Aubrie Simpson-Gotham<br>981 Oak Arbor Circle<br>St. Augustine, FL 32084<br>Ph: (904) 813-5809<br>ASimpson057@alumni.flagler.edu   | Private Sector;<br>VIPKID  | St. Johns | December 2018  | 4 Years<br>December 2022 | 1 |
| 17 | Private Sector Business         | Yes, if needed to meet private sector percentage or multi-county representation | Joy Stanton<br>120 Topsail Dr.<br>Ponte Vedra, FL 32081<br>(904)679-3418<br>(646)596-0178<br>Joy.Stanton@bcbsfl.com  | Private Sector;<br>Blue Cross and Blue Shield of Florida, Inc.   | St. Johns | March 2020     | 4 Years<br>March 2024    | 2 |
| 18 | Private Sector Business         | Yes, if needed to meet private sector percentage or multi-county representation | Mike Siragusa<br>780 N. Ponce de Leon Blvd.<br>St. Augustine, FL 32084<br>(904) 829-9066<br>masiragusa@ubulaw.com  | Private Sector;<br>Upchurch Bailey and Upchurch, Attorney at Law   | St. Johns | September 2018 | September 2022           | 1 |
| 19 | Private Sector Business         | Yes, if needed to meet private sector percentage or multi-county representation | Kyle Gammon<br><del>Partner, CPA</del><br><del>1301 Plantation Island Drive</del><br><del>Suite 205A</del><br><del>St Augustine, FL 32080</del><br><del>Ph: (904) 461-7104</del><br><del>Fax: (904) 461-7154</del><br><del>kgammon@cricpa.com</del><br>449 Center St.<br>Green Cove Springs, FL 32043<br>Ph: (904)-291-9330<br>kyleg@vallencourt.com | Private Sector;<br><del>Carr, Riggs &amp; Ingram,</del><br><del>LLC</del><br>Vallencourt<br>Construction Co., Inc. | St Johns  | September 2019 | September 2023           | 1 |
| 20 | Private Sector Business         | Yes, if needed to meet private sector percentage or multi-county representation | Vina Delcomyn<br>4213 County Road 218, Ste. 1<br>Middleburg, FL 32068<br>(904) 291-9598<br>(904)291-3365<br>delcomynv@yahoo.com  | Private Sector;<br>Awakenings Association<br>Management  | Clay      | September 2020 | September 2024           | 1 |
|    | Non Profit Child Care Provider* | Yes   |  |  |           |                |                          |   |
|    | DCF Staff***                    | No  |  |  |           |                |                          |   |

\* Add rows, as needed.

- \*\* If required member is not a family home provider.
- \*\*\* If there is no local licensing agency.

| Early Coalition of North Florida, Inc. Membership Management |  |
|--|--|
| Approved as of <del>3/11/2020</del> 3/31/2020                |  |
| I.   | TOTAL MEMBERSHIP : 1920  |
| II.  | TOTAL PRIVATE SECTOR MEMBERSHIP: 89, PRIVATE SECTOR PERCENTAGE: <del>42%</del> 45% |
| III.   | TOTAL NON-VOTING EX OFFICIO MEMBERSHIP: 0  |
| IV.  | NUMBER OF VACANCIES IN REQUIRED POSITIONS: 0                                       |